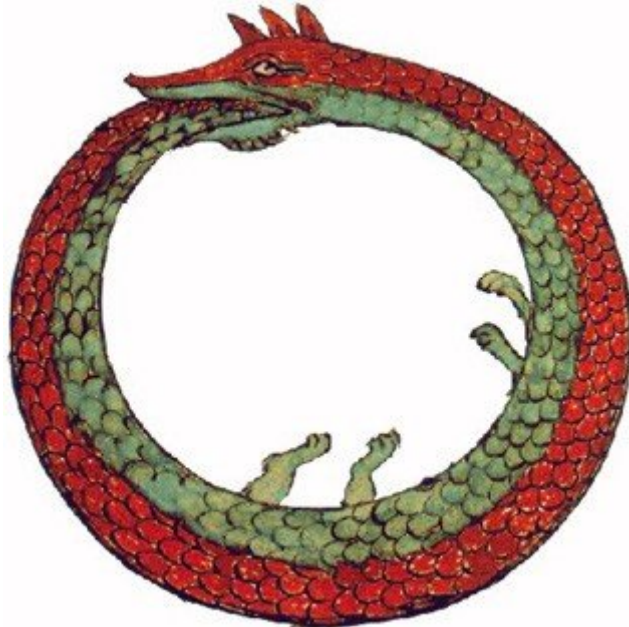


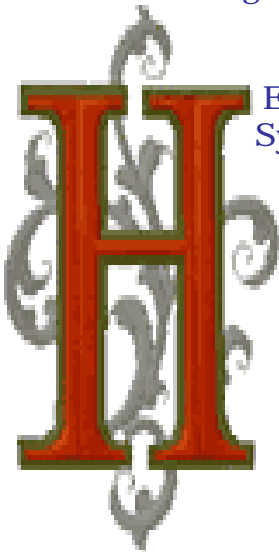
K U N D A L I N I R I S I N G



WHAT IS WORKING WITH THE WILL?

MAY these words carry you on the wings of Truth to the subtle worlds where direct intuition and straight knowledge become your Sword and Chalice. Trust only Wisdom. Trust only the cosmic Christ as the supreme progenitor and source of Wisdom for all.

“Above all things let us be useful to Shamballa, Christ, and Hierarchy”



ERE is a facet of a fiery diamond called the Yoga of Synthesis, the Yoga of Fire.

ERE is a work written for the piercing and penetrating intuitive who serves the cosmic welfare. It has been formulated with rhythmic mantras and sutras, which prepare a place in vibrating substance for group illumination and revelation. This place in vibrating substance can be recognized as a magnetic field where the supreme proportion of the fiery golden Chalice is available in direct relation to Planetary need.

Mantras and sutras are complete in themselves, they require no external explanation yet hold rain-clouds of Wisdom that shower upon the focal points whose allegiance is to the cosmic Plan.

TO the mind of the piercing and penetrating intuitive no explanation is required,

TO the mind of the personality no explanation will suffice.

THE following presentation is offered without explanations or quotes to substantiate its concepts. In the end, Wisdom known is Wisdom affirmed in the day-to-day life of the silent worker.

WISDOM remains infinite and poised like a precious jewel, which radiates the Life of the central sun to all. Wisdom cannot be stored away like fine silverware for special occasions; it must be given a directional movement through commonplace events.

THE Wisdom of ages remains free of the prepackaged answers and empty platitudes which most seek. Wisdom eludes those who seek Her, but is ever present to those who place the cosmic welfare above personal desire and spiritual ambition. Paradoxically, the Wisdom of ages finds its way into the common acts of life when the focus is on service to the good, the true, and the beautiful.

THE greed to acquire knowledge is a closed system, an invisible barrier that blocks out the subtle worlds of Fire. Giving way can transcend the invisible barriers of the struggling personality. To give way means: to yield, to give away all desire of the greed for knowledge.

THE initiate resides above the manasic realms, in the subtle worlds of Fire, beyond the greed to acquire knowledge and spiritual advancement.

THERE is a domain where sound, color, number, and geometric form remain poised as the sacred language of ages. In this domain the great Ones use this synthetic language to impress, to transmit, to communicate. Let the piercing and penetrating intuitive awaken to the spiritual integrity of this ancient language as a synthetic way of communicating and teaching without the use of words.

THERE is no way to Wisdom; Wisdom is the way.
MAKE Wisdom your way.

THIS material may not be suited to the personality struggling for soul-contact or knowledge to fill the brain, but rather this is written for the

relative few, scattered throughout the body of humanity who vibrate to the pulsations of the cosmic heart.

THIS is written for the inner ear of clairaudience and single eye of clairvoyance that remains poised above the worlds of the personality.

THIS is for the eye-of-vision whose sight is ever focused on service to humanity and the inner ear that ever resonates to the Wisdom heard through the roaring thunder of the outer world.

IT is for those who serve the spiritual Soul of humanity through every thought, word, and deed.

IT is for the focal points that know and serve the cosmic Plan, those who are pledged to serve until every spark of monadic fire knows itself as the central sun.

IN the spirit of brotherhood and love for humanity, we dedicate this writing and bow to the legions of silent workers who stand poised to 'make it so'.

LET us begin...

Question: Where did we come from?

Answer: From the Synthetic Ashram, which is a synthesis of the 7 Ashrams of the Christ with a triangulation of the 1st, 2nd, and 7th Ray Ashrams as its 'focusing lens'.

Question: "Why are we here?"

Answer: "To do the work of Shamballa and the Synthetic Ashram from within the body of humanity"

Question: How do we do the work of Shamballa and the Ashram?

Answer: "In the inner realms you have always done the work of Shamballa and the Ashram. Your work is still from the inner realms – just work as the We Work – from above, downward"...

"Remember, now you work for Us from within the body of humanity"

"Never forget that we direct the silent work via the devas of:
Sound, Color, Number, and Geometric Form."

TO wield the will upon Will calls for a triangulation of fearlessness, harmlessness, and selflessness that transforms the wishbone of the aspirant into the spiritual backbone of the initiate of fire.

THE initiate of fire focuses a synthesis of lightning bolts to wield the will upon divine Will. Two of these lightning bolts are called invocative strength and motive power.

INVOCATIVE strength is the will to invoke - to be impressed from higher realms.

MOTIVE power is the will to do - to impress the lower realms.

WORKING with divine Will requires a selfless motive that is tempered by the appropriation, consecration, and dedication of our life and affairs to the silent Work of the great Ones.

ONCE our life and affairs carry the fire of synthesis, a new courage emerges that sounds the vibrations of the higher worlds. Like a wheel of fire the flames of invocative strength fan this new courage into a blazing magnetic vortex, building a group motive power that can be used for hierarchical purposes.

THE following mantra is for the appropriation, consecration, and dedication of group resources to the great silent Work.

'From the synthesis of the seven -

Let the monadic furnace consecrate the burning of all the lesser flames.

Let the flames burn from within, and burning, return to the central Fire from which they were created.

Let the accumulations and vehicles of the monad transfigure and transform to sound one note.

Let the lords of vibration project wisdom and light supernal through earth.'

THE silent worker holds simultaneous residence in two worlds - the home in the Ashram and the Ashram within humanity. This dual-residence creates a continuity of identity that serves as a 'path of return' for all Kingdoms. This path of return is infinite, bi-directional, and magnetic in nature.

THERE are formulas that are bi-directional, which sound upward into the fiery worlds while impressing downward through the planes of vibrating substance.

'From the jewel in the Chalice -

Let the higher synthetic triangle project through the monadic magnet to the focal points that know and serve the Plan

Let the focal points radiate the spirit of peace and forces of light to humanity

Let the deva of synthesis radiate through the silent builders

Let the cosmic vibrations of harmony through synthesis sound the cosmic pulsations

In earth as above

As within the cosmic Christ, so throughout the many and the One'

WHEN the focal points focus the eye-of-vision on the silent Work of Shamballa, they become useful to Hierarchy in direct proportion to need.

WHEN the initiate of fire knows that an act of the will is required to initiate the Will then:

THE mountains of group-inertia are transfigured, via ceremonial magic, into an invocative strength and motive power that can be used by Shamballa for the cosmic welfare...

THE initiate enters into a higher way of working in, with, and through the devas of vibrating substance...

THE higher way of working is in alliance with the great Ones and can be called among other things working via the Science of:

- * GROUP IMPRESSION
- * GROUP IDEATION
- * GROUP TRANSMISSION
- * GROUP PROJECTION

AN act of the will upon Will invokes a new directional movement of divine Will through the vibrating planes of cosmic physical. Once the Will is activated into a directional movement: a string of local acts are required

to maintain the fiery presence of divine Will in and through the great silent Work.

THESE local acts of will include:

* Appropriating every: breath, thought, word, and deed in service to humanity,

* Remaining poised in the higher realms, in a magnetic field that includes yet transcends the head center, the thousand-petal lotus throughout the 24 hours of the day,

* Working from above downward to impress the vibrating substance of your auric sphere of influence with monadic purpose.

THE secrets of working from above downward are revealed to the piercing intuitive as she transcends the manasic realms, becomes the way of fire, and consciously takes her seat in the Ashram...the keywords here are consciously takes her seat. Therein lies a clue, which serves to revivify our alignment with the central sun.

WHEN working from the higher realms the past, present, and future are invoked into a direct moment, which becomes a synthesis of the three. Working from the subtle worlds is a direct moment, a projection of direct intuition and straight knowledge, which is free of the personality struggles of the would-be initiate. A direct moment comes from elsewhere and is predicated on no-thing – consider the occult koan ‘from no-thing comes something’. This something from no-thing is the flaming talisman with which the initiate of fire works; it is direct intuition with straight knowledge of the past, present, and future as a direct moment.

HOW does the group enter the subtle realms where Ashramic transmission is constant?

Groups must become the way itself, for there is no outer Teaching capable of being the way for all.

HERE is thought for group ideation, which will bring greater revelation when held in the omnipotent fire of the central sun.

WHEN the group enters a meditation that transcends, yet includes, the manasic realms of the thousand-petal lotus, then the mysteries of the fiery golden Chalice and the diamond meditation will be revealed via focused observation.

IN alliance with Shamballa and the Synthetic Ashram, let the world group enter a fiery meditation above the confines of the lower centers, the brain and its obsessing elementals; in a place octaves above the mental realms, in the diamond jewel of the monadic lotus, a place of supreme proportion at the heart of the fiery golden Chalice.

IN the diamond meditation of the solar Logos is a universe of revelatory facets that remain poised and focused in proportion to group need. When group need is such that it becomes a fiery synthesis of invocative strength and motive power, then the world group will be used for Hierarchical Work.

WHEN meditation carries a focus, whose behavior resembles a bi-directional Sword or magician's Wand coupled with a fiery receptive Chalice, then divine revelation will precipitate and Group: Impression, Ideation, Communication, Transmission, and Projection will follow.

WHEN the group's meditation carries a synthesis of the magician's wand and fiery Chalice then the language of ages will reveal itself through the devas of supreme proportion whose indications are sound, color, number, and geometric form.

WHEN the devas of supreme proportion are observed in meditation, they will communicate without the use of thought or word; from a SPACE where the synthesis of the cosmic fire, the solar fire, and the frictional fire is transmitted to the focal points that know and serve the cosmic Plan.

WHEN the focal points project the synthetic Fire of the higher worlds through the lower worlds, a pathway will exist for a shift from the path of evolution to the path of initiation.

WHEN the group consciously enters the diamond meditation and takes seat in the central sun, a harmonic resonance will occur between the central sun, the heart of the sun, and the golden disk, which will sound forth as the cosmic pulsations of the soundless sound, the cosmic A U M / O M.

GREAT light devas of supreme proportion are carried through the soundless sound. Collectively these devas form a monadic alignment from: the central sun to the many, and from the many to the central sun. The cosmic and solar Logoi make this monadic alignment available; it is by virtue of these great Informing lives

that Hierarchy, the World Group, and Humanity have an alignment with the central sun.

WE are the One and the many,

The many and the One are WE.

WHEN divine purpose, perfect reason, and active intelligence are ideated and translated into works of art, music, mathematics, science, philosophy, etc. humanity will be lifted into a new era of creativity, which will become a pathway for the externalization of the third phase Teachings.

WHEN the group becomes a 'fiery observer' and pulses with the cosmic vibrations of the central sun, then the secrets of the soundless sound and the cosmic principle of perpetual motion will be available for projection to the advanced thinkers of the world.

WHEN the vibrating substance and consciousness of the advanced thinkers are impressed with the soundless sound then for the second time in the history of the world, fire will be discovered – the synthetic Fire of the central spiritual sun.

From Fire to flame, from flame to Fire
We work... we serve...we remain.

LET the focal points project the Gold of cosmic love throughout the soul of humanity in divine harmony and grace.

LET the initiates of Fire stand as a synthetic lens for the diamond meditation of the One and the many.

Let synthetic fire burn all dross.

Let supreme proportion remain.

Let the Gold of cosmic Love rain upon the Soul of humanity.

ABOVE all things let us be useful to Shamballa, Christ, and Hierarchy.

Let us begin,

A silent co-worker

“WHAT IS WORKING WITH THE WILL?”

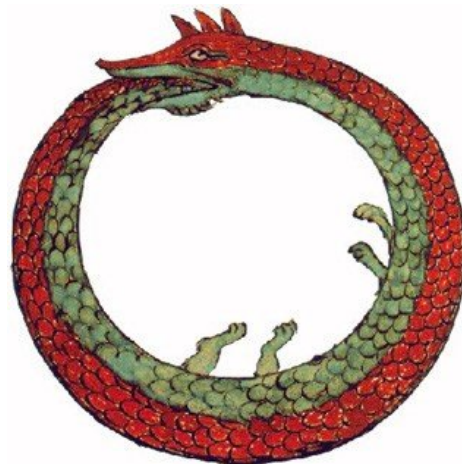
IS AN EXERPT FROM

KUNDALINI RISING

© WORLD GOODWILL FELLOWSHIP
PATH OF FIRE SCHOOLS
CANCER / LEO FULL MOON 2006



“nine times nine the Monadic Lotus spins with
the Cosmic Vibrations of Perpetual Motion”



‘the One and the many, the many and the One’